

6/29/24, 4:20 PM	PRINCIPAL NAME	Mandatory Disclosure Details SARAS	Mr. RAJEEV RUSTAGI
6	PRINCIPAL QUALIFICATION		M.A., B. Ed.
7	SCHOOL EMAIL ID		principal.chhajpur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)		9416575236

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.pmshrigssschohajpurkalan.in/Docs/B3_20240527041152896.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.pmshrigssschohajpurkalan.in/Docs/T1_20240429120128134.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.pmshrigssschohajpurkalan.in/Docs/B3_20240527041152896.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.pmshrigssschohajpurkalan.in/Docs/B3_20240527041152896.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.pmshrigssschohajpurkalan.in/Docs/B5_20240428073638996.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	https://www.pmshrigssschohajpurkalan.in/Docs/B6_20240429120016118.pdf

C : RESULT AND ACADEMICS :

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Mandatory Disclosure Details | SARAS 5.0

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.pmshrigssschhajpurkalan.in/Docs/C1_20240429120701782.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.pmshrigssschhajpurkalan.in/Docs/C2_20240527052101089.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.pmshrigssschhajpurkalan.in/Docs/C3_20240430114042671.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.pmshrigssschhajpurkalan.in/Docs/C4_20240430114105249.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.pmshrigssschhajpurkalan.in/Docs/R1_20240430114119468.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. RAJEEV RUSTAGI
2	TOTAL NO. OF TEACHERS	24
	PGT	14
	TGT	5

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	102	91	81.65	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4502
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 494
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 265
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/eTVSi5SsEBQ